

GRACE EVANGELICAL LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD (LCMS)



Seventh Sunday after Trinity

July 31, 2022

Jesus Restores Paradise and Feeds Us Freely – In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gn 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, “*By the sweat of your face you shall eat bread, till you return to the ground . . .*” (Gn 3:19). In other words, “*The wages of sin is death*” (Rm 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mk 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For “*the free gift of God is eternal life in Christ Jesus our Lord*” (Rm 6:23).

Ministering to the People of

Ball State University Community
East Central Indiana
The World

690 Hope of the World

LSB 690

- 1 Hope of the world, Thou Christ of great compassion;
Speak to our fearful hearts by conflict rent.
Save us, Thy people, from consuming passion,
Who by our own false hopes and aims are spent.

- 2 Hope of the world, God's gift from highest heaven,
Bringing to hungry souls the bread of life,
Still let Thy Spirit unto us be given
To heal earth's wounds and end our bitter strife.

- 3 Hope of the world, afoot on dusty highways,
Showing to wand'ring souls the path of light,
Walk Thou beside us lest the tempting byways
Lure us away from Thee to endless night.

- 4 Hope of the world, who by Thy cross didst save us
From death and dark despair, from sin and guilt,
We render back the love Thy mercy gave us;
Take Thou our lives and use them as Thou wilt.

- 5 Hope of the world, O Christ, o'er death victorious,
Who by this sign didst conquer grief and pain,
We would be faithful to Thy Gospel glorious.
Thou art our Lord! Thou dost forever reign!

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Ps. 47:3, 6–8; antiphon: Ps. 47:1–2



Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.**

He subdued peoples | under us,*
and nations un- | der our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth;*
sing praises | with a psalm!

God reigns over the | nations;*

God sits on his | holy throne.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

**For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.**

Kyrie *LSB 186*

☐ Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament

Genesis 2:7–17

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 34:11, 5



Come, O children, lis- | ten to me;*

I will teach you the fear | of the LORD.

Those who look to him are | radiant,*

and their faces shall never | be ashamed.

Epistle

Romans 6:19–23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Mark 8:1–9

P The Holy Gospel according to Mark, the eighth chapter.

C Glory be to Thee, O Lord.

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” And his disciples answered him, “How can one feed these people with bread here in this desolate place?” And he asked them, “How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Athanasian Creed

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man,

**born from the substance of His mother in
this age:
perfect God and perfect man, composed of a
rational soul and human flesh;
equal to the Father with respect to His
divinity, less than the Father with respect
to His humanity.
Although He is God and man, He is not two,
but one Christ:
one, however, not by the conversion of the
divinity into flesh, but by the assumption
of the humanity into God;
one altogether, not by confusion of
substance, but by unity of person.
For as the rational soul and flesh is one
man, so God and man is one Christ,**

**who suffered for our salvation, descended
into hell, rose again the third day from the
dead,
ascended into heaven, and is seated at the
right hand of the Father, God Almighty,
from whence He will come to judge the
living and the dead.
At His coming all people will rise again with
their bodies and give an account
concerning their own deeds.
And those who have done good will enter
into eternal life, and those who have done
evil into eternal fire.
This is the catholic faith; whoever does not
believe it faithfully and firmly cannot be
saved.**

Sit

819 Sing Praise to God, the Highest Good *LSB 819*

1 Sing praise to God, the highest good,
The author of creation,
The God of love who understood
Our need for His salvation.
With healing balm our souls He fills
And ev'ry faithless murmur stills:
To God all praise and glory!

2 What God's almighty pow'r has made,
In mercy He is keeping.
By morning glow or evening shade
His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right:
To God all praise and glory!

3 We sought the Lord in our distress;
O God, in mercy hear us.
Our Savior saw our helplessness
And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored:
To God all praise and glory!

4 He never shall forsake His flock,
His chosen generation;
He is their refuge and their rock,
Their peace and their salvation.
As with a mother's tender hand,
He leads His own, His chosen band:
To God all praise and glory!

5 All who confess Christ's holy name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!

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Sermon

Stand

Offertory

LSB 192

- ☐ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Sit

Offering

Hymn 639 played by organist during the offering

Please sign in using the attendance register located at the end of each pew.

Stand

Prayer of the Church

For the holy people of God, that being strengthened and preserved in the Christ's teaching and most holy supper, we seek first God's kingdom and His righteousness leading to eternal life, let us pray to the Lord: **Lord, have mercy.**

For all Christian homes, that husbands and wives may love and forgive each other, that parents may be faithful examples to their children and that orphans may know the joy of a home, let us pray to the Lord: **Lord, have mercy.**

For all mankind, made in God's image and having dignity and worth in His sight, that His gift of earthly life would be defended at every age, from natural conception to natural death, and that all people may live in peace, let us pray to the Lord: **Lord, have mercy.**

For the work of the Church, that as the disciples' bread was blessed and multiplied, our offerings would also be blessed and multiplied to feed countless souls with God's Word and increase His kingdom, let us pray to the Lord: **Lord, have mercy.**

For all who rejoice in the rich blessings of our God, Max Brown, Taylor Burris, Kathy Clamme, Lorraine Deeg, John Dillman, Janet Gessling, Dick Grill, Reece Mann, Barb McConnell, Jim McCoy, Dave Meyer, Henry and Amy Miller, Maryanne Jundt, Jason Partin, Jacob Sutton, Bob Tryner, Bill Walker, Dick Walker, and Janet Walker, that they would be filled with wonder at His unending love, let us pray to the Lord: **Lord, have mercy.**

For those who mourn, especially the family of Sally Freel, that they be comforted by Christ's resurrection, let us pray to the Lord: **Lord, have mercy.**

For those celebrating birthday and wedding anniversaries, especially Elsie Cox, Carol Koss, Trent Boyd, Bill Walker, Sandra McMillan, Jim Shaeffer, Shirley Berger, Zachary Stephens, Donna and Riley Watkins, and Roger and Carol Doctor, that they rejoice each day in God's gracious care and protection, let us pray to the Lord: **Lord, have mercy.**

For all who partake of Christ in the blessed Sacrament today, that we may be satisfied with His great compassion, receive the forgiveness of our sins, and be strengthened for life and preserved to life everlasting, let us pray to the Lord: **Lord, have mercy.**

Service of the Sacrament

*Grace Evangelical Lutheran Church encourages confirmed members of Grace and of our sister congregations in The Lutheran Church—Missouri Synod to commune. Christians of other denominations or church bodies are respectfully asked to honor our practice and not to commune. Please see our statement card on “**The Lord’s Supper, Our Belief and Practice**” provided in the pews. **Guests** desiring to commune with us today are asked to speak to the pastor before service.*

Stand

Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus

C Holy, holy, holy Lord God of Sabaoth;

heav’n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

C O Christ, Thou Lamb of God, that
takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that
takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that
takest away the sin of the world,
grant us Thy peace. Amen.

Distribution

774 Feed Thy Children, God Most Holy *LSB 774*

1 Feed Thy children, God most holy;
 Comfort sinners poor and lowly.
 O Thou Bread of Life from heaven,
 Bless the food Thou here hast given!
As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav'nly splendor
At Thy feast due thanks we render.

709 The King of Love My Shepherd Is

LSB 709

- 1 The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine forever.

- 2 Where streams of living water flow,
My ransomed soul He leadeth
And, where the verdant pastures grow,
With food celestial feedeth.

- 3 Perverse and foolish oft I strayed,
But yet in love He sought me
And on His shoulder gently laid
And home rejoicing brought me.

- 4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me,
Thy rod and staff my comfort still,
Thy cross before to guide me.

- 5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!

- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

559 Oh, How Great Is Your Compassion *LSB 559*

- 1 Oh, how great is Your compassion,
Faithful Father, God of grace,
That with all our fallen race
In our depth of degradation
You had mercy so that we
Might be saved eternally!

- 2 Your great love for this has striven
That we may, from sin made free,
Live with You eternally.
Your dear Son Himself has given
And extends His gracious call,
To His supper leads us all.

- 3 Firmly to our soul's salvation
Witnesses Your Spirit, Lord,
In Your Sacraments and Word.
There He sends true consolation,
Giving us the gift of faith
That we fear not hell nor death.

- 4 Lord, Your mercy will not leave me;
Ever will Your truth abide.
Then in You I will confide.
Since Your Word cannot deceive me,
My salvation is to me
Safe and sure eternally.

- 5 I will praise Your great compassion,
Faithful Father, God of grace,
That with all our fallen race
In our depth of degradation
You had mercy so that we
Might be saved eternally.

804 O Worship the King

LSB 804

1 O worship the King,
all-glorious above.
O gratefully sing
His pow'r and His love;
Our shield and defender,
the Ancient of Days,
Pavilioned in splendor
and girded with praise.

2 O tell of His might,
O sing of His grace,
Whose robe is the light,
whose canopy space;
His chariots of wrath
the deep thunderclouds form,
And dark is His path
on the wings of the storm.

3 This earth, with its store
of wonders untold,
Almighty, Thy pow'r
hath founded of old,
Established it fast
by a changeless decree,
And round it hath cast,
like a mantle, the sea.

4 Thy bountiful care
what tongue can recite?
It breathes in the air,
it shines in the light,
It streams from the hills,
it descends to the plain,
And sweetly distills
in the dew and the rain.

5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

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Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

- P** The Lord be with you.

- C** And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

- C** Amen, amen, amen.

652 Father, We Thank Thee

LSB 652

- 1 Father, we thank Thee who hast planted
Thy holy name within our hearts.
Knowledge and faith and life immortal
Jesus, Thy Son, to us imparts.
Thou, Lord, didst make all for Thy pleasure,
Didst give us food for all our days,
Giving in Christ the Bread eternal;
Thine is the pow'r, be Thine the praise.

- 2 Watch o'er Thy Church, O Lord, in mercy,
Save it from evil, guard it still,
Perfect it in Thy love, unite it,
Cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides,
Was in this broken bread made one,
So from all lands Thy Church be gathered
Into Thy kingdom by Thy Son.

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Acknowledgments

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Serving Today at Grace 7/31

Celebrant and Preacher – Rev. Danny Mackey

Liturgist – Vicar Peter Preus

Organist – Dick Grill

Handbell Director – Judi Pape

Assisting Elder 10:30 a.m. – Randy Willmann

Ushers 8:00 a.m. – Jeff Wehmueller; 10:30 a.m. – Dwight Ramsey

Videographer 10:30 a.m. – Eric McCoy

Altar Guild – Gloria LaGrange, Ann Willmann, Kim Janek

Serving Next Week at Grace 8/7

Celebrant – Rev. Dr. Geoffrey Robinson

Liturgist and Preacher – Vicar Peter Preus

Organist – Dick Grill

Handbell Director – Judi Pape

Assisting Elder 10:30 a.m. –

Ushers 8:00 a.m. – ; 10:30 a.m. –

Videographer 10:30 a.m. – Eric McCoy

Altar Guild – Barb McConnell, Mary Painter, Lori Foist

Flowers on the Altar are given to the Glory of God and to enhance the beauty of His house by Robyn Clamme celebrating her daughter Sherri Clamme's birthday!

This Week (July 31 - Aug. 7) at Grace

Matins: Mon. 8:30 a.m.

Sunday: **8:00 a.m. Divine Service**
 9:20 a.m. Christian Education Hour
 10:30 a.m. Divine Service

Next Sunday: **8:00 a.m. Divine Service (Rev. Dr. Robinson)**
 9:20 a.m. Christian Education Hour (Vicar Preus teaching)
 10:30 a.m. Divine Service (Rev. Dr. Robinson)

In Our Prayers

Health – Max Brown, Taylor Burriss, Kathy Clamme, Lorraine Deeg, John Dillman, Janet Gessling, Dick Grill, Reece Mann, Barb McConnell, Jim McCoy, Dave Meyer, Henry and Amy Miller, Maryanne Jundt, Jason Partin, Jacob Sutton, Bob Tryner, Bill Walker, Dick Walker, and Janet Walker

Comfort – Family of Sally Freel

Shut-ins – Ruth Bergman, Becky Levihn, Pat Mark, Debby Taylor

Armed Forces – Jonathan Atsinger, Dean Bartel, Matthew Bowdell, Emily Kingsley, Gary Parks, Jr., Hayden Parsons, and Cory Robertson

Birthdays – Elsie Cox (7/31), Carol Koss (7/31), Trent Boyd (8/1), Bill Walker (8/2), Sandra McMillan (8/3), Jim Shaeffer (8/4), Shirley Berger (8/5), Zachary Stephens (8/6)

Anniversaries – Riley and Donna Watkins (7/31), celebrating 30 years
 Roger and Carol Doctor (8/1), celebrating 58 years

Thanksgivings and Praise – Thank you to Ladies Aid and all those that helped provide a Housewarming shower for Todd Walker; Thank you to the Foist Family for organizing the Youth devotional and hike.

To activate the Grace Prayer Chain at any time, contact Diana James (765) 748-1377 or log on to our website and click “Prayer Request”— your email goes directly to Diana.

Announcements

Bible Study – Join us in the Parish hall in between services on Sundays at 9:20 a.m. for Pastor Mackey's Bible Study. We will be covering the "End Times" over the next few weeks.

Pastor is on vacation Tuesday 8/2 through Monday 8/8.

TinCaps Game – Join us for a Family Feast evening at the TinCaps game on Tuesday, 8/16 at 6:35 p.m. We will meet at the church at 4:00 p.m. for carpooling. There is a sign-up sheet on the table at the back of the Nave, deadline for sign-ups is 8/7. Tickets are \$12 each and some concessions are half priced. Please see Dave Heinkel (765) 730-5541 if you have any questions.

Handbell Choir – Music was one of Martin Luther's favorite pastimes and an important inclusion in worship services. Fact: we have three octaves (37 handbells) available. We've only been able to use 8-12 bells for the past few years. We need 3-9 more ringers to utilize more bells. Join us to make a joyful noise to our Lord. It helps to be able to read music. The rest we will teach. It's really not difficult. Please pray for our choir in our need. Practices will be on Mondays at 6:15 p.m. beginning on Aug. 22, just show up. If you are interested or have any questions please see Judi Pape (765) 744-7937.

Wednesday Divine Services – We will resume regular Wednesday evening services August 24.

College Bible Study – Vicar Preus will have the College Bible Study on Thursdays at the Parsonage at 6:30 p.m. beginning August 25.

Parish Services – Our pantry needs a few items. Items needed are tuna, tuna helper, pancake mix, Jell-o, pork and beans, and dish soap. Thank you to all those who donate.

Altar Flower Chart Relocated – The Altar Flower Chart has been relocated. It is now hanging in the stairwell by the belltower entrance. Please include your name and what we are celebrating or honoring on the lines provided with each date. There is also a box to check, if you would like to donate the flowers to a shut-in. The altar flowers are \$30 (they can be split if we have a Sunday that two people are requesting). Checks made payable to "Grace Ladies Aid." Thank you all for helping beautify our Altar with the flowers year-round.

Job Opportunity in Muncie – I received an email from Human Resources at Honeywell in Muncie, and they are hiring for multiple positions (Assemblers, Machine Operators, and Welders). If you are interested, please go to their website by clicking the link or copying and pasting <https://careers.honeywell.com/us> to view the available positions and information about submitting your resume.

Indiana District Job Opening

The Indiana District office has a part-time opening for the position of Office Administrative Assistant. We are searching for a friendly, organized and versatile individual who can work on a variety of tasks between multiple departments and shares our common goal of serving the churches and schools of the Indiana District.

Qualifications include but are not limited to a servant attitude, effective communication skills, clerical skills, strong technical skills, self-starter, willingness to learn, and attention to detail. Job duties include but are not limited to greeting people in person and over the phone, deposit preparation, conference registration, newsletter arrangement, ordering supplies, and mailings. Please note that the Indiana District will not be providing compensation for moving costs.

If you have any questions, please call the Indiana District office at (260) 423-1511. Interested individuals can send their resume by August 5th to the following email - lisa.slack@in.lcms.org or by mail to:

Attn: Lisa Slack

Indiana District – LCMS

1145 S. Barr St.

Fort Wayne, IN 46802



F O R T W A Y N E

Join us for a game in Fort Wayne on **Tuesday August 16th** at 6:35 p.m. This is a Family feast night which means select concessions are half off. Tickets are \$12 each. We will meet at Church at 4:00 p.m. to carpool to the game. If you have any questions, contact Dave Heinkel at 765-730-5541.

There is a sign up sheet on the table in the Nave at the back of the Church. The deadline for sign-ups is Sunday Aug. 7, so we can plan accordingly.

****If you are carpooling and it is possible to use a handicap vehicle, do so because the parking and entrance are very convenient compared to a non-handicapped spot.****



GRACE EVANGELICAL LUTHERAN CHURCH (LCMS)

www.gracemuncielcms.com +
gracelutheran2@sbcglobal.net

610 N. Reserve St. Muncie, IN 47303 + (765) 282-2537

Office hours: Monday – Thursday, 9 a.m. – 3:00 p.m.

Friday, 9 a.m. – 12 p.m.

Pastor Danny Mackey
(660) 492-3958 + mackeydp@hotmail.com